

Rich Walker-Republican-House District 32

Residence Address:

1415 Larch Street
Kodiak, AK 99615

Mailing Address:

1415 Larch Street
Kodiak, AK 99615

E-Mail:

RJWalker@GCI.net

Age:

55

Place of Birth:

St. Louis, Missouri

Name of Spouse:

Julia Walker

Children's Names:

Malissa, Loretta, Jedidiha, Richelle, Wesley, Ryan

Occupation:

Deputy Project Manager,
Kodiak Support Services
USCG Base Kodiak, Alaska

Length of Residency in Alaska:

Anchorage: 1980-1991/2003-2005
Kodiak: 1991-2002/2005-Present

Education:

Fox High School: Graduated 1978
Missouri University 1978-1979 (*Business Administration Emphasis*)

Political and Government Positions:

Kodiak City Council – Standing Member
Kodiak Parks and Recreation Board

Business and Professional Positions:

Construction Manager, Tatitlek Construction
Project Manager, Bristol Bay Native Corporation
Project Manager, Phukan Engineering & Consulting
Owner/Manager ACS Environmental Services
Branch Manager, VRCA Environmental Services
Project Manager, VRCA Environmental Services
Oil Field Worker Drilling & Production Rigs North Slope

Service Organizations Membership:

Kodiak Elks Lodge 1772
U.S. Coast Guard Auxiliary
Kodiak Football League
Little League Baseball

Special Interests:

My family, youth sports, camping and fishing

Statement:

My name is Richard Walker and I am running for State House in District 32. Although each of these communities offers a unique aspect of Alaska, they each have a commonality of Honesty and Hard Working Alaskans who want proper representation with strong leadership. I started in Alaska as a North Slope "Roughneck" working on the oil production lines. I have worked to a position of management and know what it takes to work hard, achieve positive growth, represent the hard working members of our communities and bring forward progress to District 32. Over the last 34 years in Alaska I have learned that **Honesty, Integrity** and **Standing firm in my beliefs** is the key to being your elected State House Representative.

My core aspects of this campaign are illustrated and defined as:

- I support **Sustainability** for our fishing industry and continued development and research for Alaskan fisheries.
- I support the physical and political backing of our United States Coast Guard and the Uniformed **Military** Services.
- I support community growth and development of **Infrastructure**.
- I support **Labor force** development, vocational education and a vital workforce to keep Alaska strong.
- I support the development of Alaska's **Educational** system, strict accountability for our educational staff as well as dual culpability from parents to be involved with the educational foundation of tomorrow's leaders.
- I support **Small business** development through socio-economic development, marketing and lending to enhance our communities fiscal strength.

